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## ***Public Utilities Commission of the State of California***

*Steve Larson, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Monday, March 27, 2006**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

April 13, 2006	10:00 am	San Francisco
April 27, 2006	10:00 am	San Francisco
May 11, 2006	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

April 10, 2006	1:30 pm	San Francisco
April 24, 2006	1:30 pm	San Francisco
May 8, 2006	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****Workshop Notice - The Regulatory Challenge Linking Water and Energy: A Symposium (REVISED AS OF 3/20/06)**

March 28, 2006 10 am – 4 pm	California Energy Commission 1516 Ninth Avenue, Hearing Room A Sacramento
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The members from the California Public Utilities Commission, the Energy Commission, the Department of Water Resources, and the California Independent System Operator, as well as other state representatives, will discuss options to mutually improve the efficiencies of California's water and energy systems, and other related events and topics of joint interest. No decisions will be made at this public meeting.

**PRELIMINARY AGENDA**

1. Welcome and Opening Remarks; 2. Panel #1: Statewide Perspective of the Relationship Between Water and Energy Use; 3. Panel #2A: How Water Utilities can Reduce Energy Consumption - Best Management Practices; 4. Lunch; 5. Panel #2B: How Water Utilities can Reduce Energy Consumption-Lessons Learned by Leading Private Water Utilities; 6. Panel #3: Forward-Looking Research and Water Regulatory Policies; 7. Public Comments; and 8. Closing Remarks.

Parties seeking to speak at this meeting should sign up at the start of the meeting with the Public Advisor. Public comment will be limited given the time constraints of the members; individual speakers should expect to have no more than 3 minutes. For further information about making public comments at this meeting, please contact either the Public Utilities Commission's Public Advisor at (415) 703-2074 // email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or the Energy Commission's Public Adviser at (916) 654-4489 or (800) 822-6288.

Presentation documents, if any, will be available prior to the meeting. There will be a simultaneous audio cast of this meeting. Information on the Internet audio webcast can be found at: [www.cpuc.ca.gov](http://www.cpuc.ca.gov). Should you wish to listen via telephone, call toll free (888) 791-5525 on March 28th after 10:00 a.m. (PST) and when prompted enter the pass code: Water Energy Call Leader: Lorraine White.

This location is accessible to people with disabilities. If specialized accommodations for the disabled are needed, e.g., sign language interpreters, please call the PUC Public Advisor at (415) 703-2074 // email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), three business days in advance of the meeting.

**Workshop – Consumer Education (R.00-02-004) (REVISED AS OF 3/17/06)**

March 30, 2006 10 am – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Training Room B (Corner of Van Ness Avenue and McAllister Street) San Francisco
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The purpose of this workshop is to meet with carriers and consumer groups to identify best practices for consumer education, as ordered in D.06-03-013. One or more of the Commissioners may attend; however, no other business will be discussed at the meeting. For questions about this workshop, please contact Kyle DeVine at [kyl@cpuc.ca.gov](mailto:kyl@cpuc.ca.gov) or (213) 576-7050.

**Notice of Final Oral Argument – A.04-12-014 / I.05-05-024**

April 4, 2006  
10 am – 12 noon

California Public Utilities Commission  
505 Van Ness Avenue, Commission Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates, and Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service, and Facilities of Southern California Edison Company.

Pursuant to Public Utilities Code § 1701.3(d), a final oral argument in the above-entitled matter will be held before a quorum of the Commission with Assigned Commissioner Geoffrey Brown and Administrative Law Judge David Fukutome presiding.

Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter by telephone at (415) 703-2288, no later than three days prior to the first day of hearing.

If you have questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203.

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**NOTICES****Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

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**COMMISSIONER OFFICE HOURS**

NONE

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**PUBLIC MEETING & WORKSHOPS****Workshop – Resource Adequacy Proceeding (R.05-12-013)**

March 27, 2006  
10 am – 4:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Training Room A  
(Between Van Ness Avenue and McAllister Street)

**San Francisco**

As announced at the March 15, 2006 workshop on Resource Adequacy, a follow-up one-day workshop on a resource adequacy Phase 1 issue will be held. The workshop is being held to discuss parties' proposals related to the need for regulatory certainty on key issues that will facilitate the development of a tradeable capacity product(s). The contact person regarding this workshop is Molly Sterkel of the Commission's Energy Division. Her telephone number is (415) 703-1873 and her email address is [mts@cpuc.ca.gov](mailto:mts@cpuc.ca.gov). This workshop is not expected to be transcribed, and there is no call-in number available.

**Workshop Notice - The Regulatory Challenge Linking Water and Energy: A Symposium (REVISED AS OF 3/20/06)**

March 28, 2006  
10 am – 4 pm

California Energy Commission  
1516 Ninth Avenue, Hearing Room A  
Sacramento

The members from the California Public Utilities Commission, the Energy Commission, the Department of Water Resources, and the California Independent System Operator, as well as other state representatives, will discuss options to mutually improve the efficiencies of California's water and energy systems, and other related events and topics of joint interest. No decisions will be made at this public meeting.

**PRELIMINARY AGENDA**

1. Welcome and Opening Remarks; 2. Panel #1: Statewide Perspective of the Relationship Between Water and Energy Use; 3. Panel #2A: How Water Utilities can Reduce Energy Consumption - Best Management Practices; 4. Lunch; 5. Panel #2B: How Water Utilities can Reduce Energy Consumption-Lessons Learned by Leading Private Water Utilities; 6. Panel #3: Forward-Looking Research and Water Regulatory Policies; 7. Public Comments; and 8. Closing Remarks.

Parties seeking to speak at this meeting should sign up at the start of the meeting with the Public Advisor. Public comment will be limited given the time constraints of the members; individual speakers should expect to have no more than 3 minutes. For further information about making public comments at this meeting, please contact either the Public Utilities Commission's Public Advisor at (415) 703-2074 // email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or the Energy Commission's Public Adviser at (916) 654-4489 or (800) 822-6288.

Presentation documents, if any, will be available prior to the meeting. There will be a simultaneous audio cast of this meeting. Information on the Internet audio webcast can be found at: [www.cpuc.ca.gov](http://www.cpuc.ca.gov). Should you wish to listen via telephone, call toll free (888) 791-5525 on March 28th after 10:00 a.m. (PST) and when prompted enter the pass code: Water Energy Call Leader: Lorraine White.

This location is accessible to people with disabilities. If specialized accommodations for the disabled are needed, e.g., sign language interpreters, please call the PUC Public Advisor at (415) 703-2074 // email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), three business days in advance of the meeting.

**Workshop – CCA/Utility Tariff Issues (R.03-10-003)**

March 28, 2006  
9:30 am – 4:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Training Room A  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

The purpose of this workshop is to allow the parties in R.03-10-003 to address any concerns that they may have with the Utilities' Advice Letters that implement the Community Choice Aggregation (CCA) Program; the parties in this proceeding have been given the opportunity to resolve these concerns at the workshop.

The assigned ALJ has requested that the parties submit a list of comments/questions along with the corresponding tariff citation(s) and/or the proceedings Decision(s) page number(s) by March 20, 2006 in order to promote the efficiency of everyone's time during this workshop.

If the parties have any questions, they may contact CPUC Energy Division Analyst Carlos Velasquez at (415) 703-1124.

**Workshop – Energy Efficiency Evaluation, Measurement and Evaluation Planning – Impact Evaluation Priorities (R.01-08-028)**

March 28, 2006  
9:30 am – 3:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Training Room B  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

and

March 29, 2006  
9:30 am – 3:30 pm

The purpose of the workshop is to allow Energy Division to present Joint Staff's proposed Impact Evaluation priorities. The presentation will include the following topics: Joint Staff's priorities for conducting program level impact evaluations which will include some discussion of further refinements to the impact evaluation budgets, the approaches used by Joint Staff to determine those priorities, and a more in depth description of the Risk Analysis method which is one of the prioritization approaches that Joint Staff have used in their priority setting exercise. During the workshop, Energy Division will also be entertaining questions and seeking comments regarding Joint Staff's impact evaluation priorities and the methods used to determine those priorities.

Please take note that due to the nature of this workshop, and the complexity of some of the visual aids that will be used during the presentations, **there will be NO phone hookup** for this workshop. If this workshop is of interest to you, please plan on attending **in person**. Unfortunately, staff have not found web tools to yet be advanced enough to allow for a smooth interface between live participants and those on the phone. We do apologize in advance for any inconvenience this may cause.

A pre-workshop report and a more detailed agenda will be issued in advance of the workshop and posted to the Commission's EE website at the following link:

<http://www.cpuc.ca.gov/static/energy/electric/energy+efficiency/rulemaking/>

The workshop will be open to the public and the Training Room is wheelchair accessible.

For questions about this workshop, please contact Ariana Merlino at [ru4@cpuc.ca.gov](mailto:ru4@cpuc.ca.gov).

**Workshop Notice - Intervenor Compensation – Updating Hourly Rate for Work Performed in 2006**

March 29, 2006  
10 am – 12 noon

California Public Utilities Commission  
505 Van Ness Avenue, Commission Courtroom  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

For more information please contact Administrative Law Judge Steven Kotz at (415) 703-2437 or [kot@cpuc.ca.gov](mailto:kot@cpuc.ca.gov); or Administrative Law Judge Kenneth L. Koss at (415) 703-1463 or [klk@cpuc.ca.gov](mailto:klk@cpuc.ca.gov).

**Workshop – Consumer Education (R.00-02-004) (REVISED AS OF 3/17/06)**

March 30, 2006  
10 am – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Training Room B  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

The purpose of this workshop is to meet with carriers and consumer groups to identify best practices for consumer education, as ordered in D.06-03-013. One or more of the Commissioners may attend; however, no other business will be discussed at the meeting. For questions about this workshop, please contact Kyle DeVine at [kyl@cpuc.ca.gov](mailto:kyl@cpuc.ca.gov) or (213) 576-7050.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

Telecommunications Access for the Deaf and Disabled Administrative Committee  
April 5, 2006  
10 am - 4 pm

DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
Oakland

The Telecommunications Access for the Deaf and Disabled Administrative Committee Workgroup will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of Members; II. Minutes of the March 1, 2006 TADDAC Meeting; III. Approval of Agenda; IV. Public Input; V. Administrative Business, A. Report from the Chair, B. Report from CPUC Staff, and C. Report from CCAF Staff; VI. Unfinished Business, A. Updates Needed to Section 2881 of the Public Utilities Code; and VII. New Business, A. Recommendations from CRSAC, B. Recommendations from EPAC, C. Report from the Subcommittee on RFP Language, D. Budget “Must Haves” for the DDTP 2007-2008 Budget, E. Goals and Objectives for 2006-2007, F. DDTP Committee Representation at Universal Service Workshop, G. Implementation of CRS II, and H. CTAP Service Center Locations.

For more information, please contact Lisa Lu, DDTP Committee Coordinator at (510) 302-1100, x110/Voice; or (510) 302-1117/TT;Y or via email at [lisa@ddtp.org](mailto:lisa@ddtp.org).

**ENVIRONMENTAL NOTICE**

People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

If you are a member of the public who needs communication assistance and plans to attend this meeting, notify Lisa Lu 5 days prior to the meeting date at: [lisa@ddtp.org](mailto:lisa@ddtp.org).

**ASSISTIVE REQUESTS**

DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility.

**Workshop Notice/Public Meeting: California Teleconnect Fund Administrative Committee**

April 7, 2006

10 am - 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Training Room B  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

**MEETING DESCRIPTION**

1. Introduction; 2. Public Comments; 3. Review and Approval of Previous Meeting Minutes; 4. Liaison Staff Report – 4.a. Administrative Committee Budget Update; 4.b. Status of CTF Fund; 4b.1. CTF Current Fund Balance by Fiscal Year; 4b.2. CTF Claims Paid to Date in 2006 by Fiscal Year; 4b.3. CTF Claims Pending Approval in 2006 by Fiscal Year; 4b.4. CTF Current Cash Balance; 4.c. CTF Applications Status; 5. Other Administrative Matters - a. Status of Government Code Section 1090 conflict issue; 6. Outreach Efforts; 7. Status of AB 1388 – Bill to create the Community Based Supplemental Demonstration Grant Program and Telemedicine Demonstration Grant Program; 8. Announcements; 9. Member Recommended Agenda Items; and 10. Future Meeting Date and Time.

Please direct your questions regarding this CTF AC Meeting to Fe N. Lazaro, Telecommunications Division, at (415) 703-2627 or [fnnl@cpuc.ca.gov](mailto:fnnl@cpuc.ca.gov).

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**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

**NOTICE OF RESOLUTION TO DISCLOSE INVESTIGATIVE RECORDS**

**Draft Resolution L-329** authorizes disclosure of Consumer Protection and Safety Division (Rail Transit and Crossings Safety Branch) records pursuant to a subpoena by National Railroad Corporation (also known as Amtrak). The subpoena seeks disclosure of all Commission documents relating to a private railroad crossing (U.S. Department of Transportation number 751707C) in the City of Crockett (Contra Costa County, CA). The Commission's documents include staff investigative records relating to a fatal accident at the railroad crossing on May 31, 2003, in which the vehicle of Mr. and Mrs. Bennie Murillo was struck by an Amtrak train.

Draft Resolution L-329 will be on the agenda at the Commission's April 13, 2006, meeting. The Commission may then vote on the resolution or it may postpone a vote until later.

On March 13, 2006, the draft resolution was circulated to the requesting parties and the party of the subpoena's service list, pursuant to Public Utilities Code Section 311(g) and Rules 77.7 and 81 of the Commission's Rules of Practice and Procedure (Commission's Rules). Section 311 (g)(3) and

Rule 77.7 (f)(7) of the Commission's Rules provide that the Commission may reduce or waive the period for public review and comment regarding decisions authorizing disclosure of documents in the Commission's possession when such disclosure is pursuant to subpoena. To permit a timely response to this subpoena for investigation records, the comment period on the draft resolution has been waived in accordance with the Commission's Rules.

If you have any questions, please contact:

Natalie D. Wales  
Legal Division  
California Public Utilities Commission

505 Van Ness Avenue  
San Francisco, CA 94102  
Telephone: (415) 355-5490  
Email: [ndw@cpuc.ca.gov](mailto:ndw@cpuc.ca.gov)

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The Telecommunications Division has prepared **Resolution T-17010** for the April 27, 2006 Commission Meeting. The purpose of the resolution is to revoke the Certificates of Public Convenience and Necessity (CPCN) of the following six carriers for failure to comply with D.93-05-010 Ordering Paragraph 4:

1. EZ Phone, Inc. (U-5867-C)
2. One Star Long Distance, Inc. (U-6129-C)
3. P.D.S., Inc. (U-6256-C)
4. Servisense.com, Inc. (U-6388-C)
5. Kiger Telephone of Telephony, LLC (U-6670-C)
6. Westex Communications, LLC (U-6719-C)

By April 21, 2006, anyone who has questions or comments concerning this resolution should contact

Joe McIlvain  
Telecommunications Division  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102  
Telephone: 415-703-2185  
Email: [jjm@cpuc.ca.gov](mailto:jjm@cpuc.ca.gov)

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**Draft Resolution UEB-001** will be placed on the Commission Meeting Agenda of April 13, 2006. This resolution adopts a citation program for enforcing compliance with Public Utilities Code Section 2889.5 and 2889.9 and Commission regulations applicable to these code sections. This resolution proposes that staff issue citations to carriers that fail to either provide Third Party Verification tapes or provide tapes that fail to meet specified criteria. The resolution also proposes a process for appealing citations.

Interested parties may obtain a copy of this Resolution for review and submission of written comments from:

Linda Woods  
Consumer Protection and Safety Division  
California Public Utilities Commission  
505 Van Ness Avenue, 2nd Floor  
San Francisco, CA 94102  
Telephone: (415) 703-1177  
Email: [ljw@cpuc.ca.gov](mailto:ljw@cpuc.ca.gov)

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## NEW FILINGS

NONE

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## PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

3/23/06

**A04-03-014** – Verizon California Inc., for Arbitration of an Amendment to Interconnection Agreements with Competitive Local Exchange Carriers and Commercial Mobile Radio Service

Providers in California pursuant to Section 252 of the Telecommunications Act of 1934, as amended, and the Triennial Review Order; **Application for Rehearing of D06-02-035 by Verizon California Inc.**

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \*  
ARBITRATOR'S REPORTS**

NONE

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**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed. "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

03/16/06	Telecom 11508	VERIZON CALIFORNIA, INC., Interconnection agreement - amendment No. 1, Preferred Long Distance, Inc. ( <b>effective TBD</b> )
03/20/06	Telecom 28195	PACIFIC BELL, Amendment No. 16 with Ernest Communications, Inc. ( <b>effective TBD</b> )
03/22/06	Energy 1602G	SAN DIEGO GAS & ELECTRIC COMPANY, Revision of Standby Procurement Rate Effective February 11, 2006 ( <b>anticipated effective 03/22/06</b> )
03/22/06	Energy 1745E-A	SAN DIEGO GAS & ELECTRIC COMPANY, Supplements A.L.No.1745E, Updated AB 57 Procurement Plan in Compliance with D.04-12-048 ( <b>effective TBD</b> )
03/22/06	Telecom 28205	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
03/22/06	Telecom 28206	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
03/22/06	Telecom 28207	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
03/22/06	Telecom 28208	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
03/22/06	Telecom 28209	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
03/22/06	Telecom 28210	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
03/22/06	Telecom 28211	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
03/22/06	Telecom 28212	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
03/22/06	Telecom 28213	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
03/22/06	Telecom 28214	PACIFIC BELL, Express contract ( <b>effective TBD</b> )



03/22/06	Telecom 28221	PACIFIC BELL, Express Contract ( <b>effective TBD</b> )
03/22/06	Telecom 28222	PACIFIC BELL, Customer Specific Contract ( <b>effective TBD</b> )
03/22/06	Telecom 28223	PACIFIC BELL, Customer Specific contract ( <b>effective TBD</b> )
03/22/06	Telecom 28224	PACIFIC BELL, Category III Contract ( <b>effective TBD</b> )
03/23/06	Energy 3611G	SOUTHERN CALIFORNIA GAS COMPANY, Daily Balancing Standby Rates for March 16-22, 2006 ( <b>anticipated effective 03/23/06</b> )
03/23/06	Energy 3612G	SOUTHERN CALIFORNIA GAS COMPANY, Rule No. 12, Payment of Bills - Revisions to Section F, Late Payment Charges ( <b>anticipated effective 04/22/06</b> )
03/23/06	Telecom 937	CITIZENS TELECOMMUNICATIONS CO. OF CA., REMOTE CALL FORWARDING CLARIFICATIONS ( <b>effective TBD</b> )
03/23/06	Telecom 938	CITIZENS TELECOMMUNICATIONS CO. OF CA., Correct Rate for Integrated Services Digital Network (ISDN)-Primary Rate Interface(PRI) service ( <b>effective TBD</b> )
03/23/06	Telecom 171	CITIZENS TELECOMS. CO. OF TUOLUMNE, Correct rate for Integrated Services Digital Network (ISDN) - Primary Rate Interface (PRI) service. ( <b>effective TBD</b> )
03/23/06	Telecom 28225	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
03/23/06	Telecom 28226	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
03/23/06	Telecom 28227	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
03/23/06	Telecom 28228	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
03/23/06	Telecom 28229	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
03/23/06	Telecom 28230	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
03/23/06	Telecom 28231	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
03/23/06	Telecom 28232	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
03/23/06	Telecom 28233	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
03/23/06	Water 107	ALCO WATER SERVICE, [Salinas District] Expand service area to include areas contiguous to the present line plant and water system. ( <b>effective TBD</b> )
03/24/06	Telecom 11510	VERIZON CALIFORNIA, INC., Government contract ( <b>effective TBD</b> )
03/24/06	Telecom 11511	VERIZON CALIFORNIA, INC., Government contract ( <b>effective TBD</b> )

**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

03/23/06	Energy 2793E	PACIFIC GAS & ELECTRIC COMPANY. Initial suspension on the following grounds: advice letter requires staff review. Date suspension ends: 07/20/06. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
03/23/06	Energy 1777E	SAN DIEGO GAS & ELECTRIC COMPANY. Initial suspension on the following grounds: advice letter requires staff review. Date suspension ends: 07/20/06. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
03/23/06	Energy 1969E	SOUTHERN CALIFORNIA EDISON COMPANY. Initial suspension on the following grounds: advice letter requires staff review. Date suspension ends: 07/20/06. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

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**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

**NONE**

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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Consumer Protection and Safety Division**

**NONE**

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

**NONE**

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

<b>3/17/06</b> ALJ Halligan &	<b>R.04-04-003</b> - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning, and
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ALJ Brown	<b>R.04-04-025</b> - Order Instituting Rulemaking to Promote Consistency in Methodology and Input Assumptions in Commission Applications of Short-Run and Long-run Avoided Costs, Including Pricing for Qualifying Facilities.
<b>3/21/06</b> ALJ Barnett	<b>A.05-08-021</b> - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$5,662,900 or 13.1% in July 2006; \$3,072,500 or 6.3% in July 2007; and by \$2,196,000 or 4.2% in July 2008.
<b>3/24/06</b> ALJ Reed	<b>R.05-04-005</b> - Order Instituting Rulemaking on the Commission's Own Motion to Assess and Revise the Regulation of Telecommunications Utilities.

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**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

NONE

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**REMOVALS FROM CALENDAR**

NONE

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**NEW SETTINGS**

<b>6/14/06</b> 10:00 a.m. ALJ Walker Comr Brown	<b>C.05-12-004 (EH)</b> - Chevron Products Company, Complainant, vs. Equilon Enterprises LLC, dba Shell Oil Products US, and Shell Trading (US) Company, Defendants, <b>Commission Courtroom, San Francisco</b> <b>(June 15 – 16)</b>
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**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

<b>3/27/06</b> 10:00 a.m.	NONE SCHEDULED
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<b>4/3/06</b> 10:00 a.m.	NONE SCHEDULED
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<b>4/10/06</b> 10:00 a.m.	NONE SCHEDULED
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<b>6/15/06</b> 10:00 a.m. ALJ Thorson Comr Brown	<b>C.05-11-011 (LM)</b> - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant, <b>Commission Courtroom, San Francisco</b>
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**6/15/06**                    **C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities  
 10:00 a.m.                    (collectively "Cox"), Defendant,  
 ALJ Thorson                    **Commission Courtroom, San Francisco**  
 Comr Brown

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### FINAL ORAL ARGUMENTS (FOA)

**4/4/06**                    **A.04-12-014 (FOA)** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates, and  
 10:00 a.m. –                    **I.05-05-024** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company,  
 12:00 noon                    **Commission Auditorium, San Francisco**  
 ALJ Fukutome  
 Comr Brown

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### HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*  
*(EH) = Evidentiary Hearing*  
*(PPH) = Public Participation Hearing*  
*(IAM) = Initial Arbitration Meeting*  
*(M) = Mediation*

*(ECP) = Expedited Complaint Procedure*  
*(OSC) = Order to Show Cause*  
*(WS) = Workshop*  
*(FPH) = Full Panel Hearing*  
*(AH) = Arbitration Hearing*

*(CA) = Closing Argument*  
*(LM) = Law & Motion*  
*(OA) = Oral Argument*

**3/27/06**                    **A.05-08-018 (EH)** - Application of Main Event Transportation Inc. to Amend Passenger Stage Certificate 16020 for authority to increase fares and change pick up location in Salinas, CA,  
 1:00 p.m.                    **City of Salinas – City Hall, 200 Lincoln Avenue, Rotunda Room, Salinas, CA**  
 ALJ Ryerson  
 Comr Bohn

**3/29/06**                    **C.06-02-027 (ECP)** - Michael J. Paoletti, Complainant, vs. Pacific Bell Telephone Company, dba SBC California, Defendant,  
 1:30 p.m.                    **Commission Courtroom, San Francisco**  
 ALJ Ryerson

**3/29/06**                    **C.05-12-037 (ECP)** – Blanca Ramirez, Complainant, vs. AT & T Communications of California, Inc., Defendant,  
 2:00 p.m.                    **La Sierra Branch Public Library – Community Room, 4600 La Sierra Avenue, Riverside, CA**  
 ALJ Barnett

**3/29/06**                    **C.06-01-001 (ECP)** - Gary J. and M. Kay Curto, Complainants, vs. Bell Atlantic Communications, Inc., doing business as Verizon Long Distance, Defendant,  
 2:00 p.m.                    **La Sierra Branch Public Library – Community Room, 4600 La Sierra Avenue, Riverside, CA**  
 ALJ Barnett

**3/30/06**                    **C.06-02-009- (ECP)** - Dr. Jerome J. Krueger, Complainant, vs. Golden State Water Company, formerly known as Southern California Water Company, (U 133 W), Defendant,  
 11:00 a.m.                    **Court of Appeal, Fourth Appellate District, Division Three – Courtroom, 925 North Spurgeon Street, Santa Ana, CA**  
 ALJ Barnett

- 4/4/06**  
10:00 a.m. –  
12:00 noon  
ALJ Fukutome  
Comr Brown  
**A.04-12-014 (FOA)** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates, and  
**I.05-05-024** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company,  
**Commission Auditorium, San Francisco**
- 4/5/06**  
10:00 a.m.  
ALJ DeBerry  
Comr Brown  
**A.05-12-030 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for Approval of a Power Purchase Agreement Between the Utility and an Affiliate and for Authority to Recover the Costs of Such Power Purchase Agreement in Rates,  
**Commission Courtroom, San Francisco**  
**(also April 4 – 7)**
- 4/5/06**  
3:00 p.m.  
ALJ Walwyn  
Comr Bohn  
**A.06-01-005 (PPH)** - In the Matter of the Application of California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles District to increase revenues by \$2,020,466 or 10.88% in the year 2007; \$634,659 or 3.08% in the year 2008; and \$666,422 or 3.14% in the year 2009,  
**San Marino City Hall Council Chambers, 2200 Huntington Drive, San Marino, CA**  
**Also:**  
**4/5/06, 6:00 p.m., Four Points Sheraton Hotel, 700 W. Huntington Drive, Room Salon E, Monrovia, CA**  
**4/6/06, 12:00 noon, Inglewood City Hall Council Chambers, One Manchester Blvd., Inglewood, CA**
- 4/7/06**  
10:00 a.m.  
ALJ Wong  
Comr Brown  
**A.04-12-004 (PHC)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902 G) and Southern California Gas Company (U 904 G) for Authority to Integrate Their Gas Transmission Rates, Establish Firm Access Rights, and Provide Off-System Gas Transportation Services,  
**Commission Courtroom, San Francisco**
- 4/12/06**  
10:00 a.m.  
ALJ Allen  
Comr Brown  
**A.04-11-011 (PHC)** - Application of PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, for a Permit to Construct the Lakeville-Sonoma 115 kV Transmission Line Project Pursuant to General Order 131-D, (U 39 E),  
**Commission Courtroom, San Francisco**
- 4/17/06**  
10:00 a.m.  
ALJ McKenzie  
Comr Bohn  
**C.05-09-017 (EH)** - Kenneth J. McNeil, Complainant, vs. San Antonio Water Company, Defendant,  
**Upland Carnegie Library – Upstairs, 123 D Street, Upland, CA**  
**(also April 18 – 21)**
- 4/19/06**  
10:00 a.m.  
ALJ Vieth  
Comr Bohn  
**A.06-02-014 (PHC)** - In the Matter of the Application of SAN JOSE WATER COMPANY (U 168 W) for an Order authorizing it to increase rates charged for water service by \$14,646,000 or 8.54% in 2007, by \$5,196,000 or 2.78% in 2008, and by \$6,246,000 or 3.26% in 2009,  
**Commission Courtroom, San Francisco**
- 4/19/06**  
7:00 p.m.  
ALJ Walker  
Comr Kennedy  
**A.04-07-001 (PPH)** - Application of the San Luis Obispo County Public Works Department for an order authorizing construction of an at-grade pedestrian crossing in San Miguel, California crossing Union Pacific Railroad in the vicinity of 16<sup>th</sup> Street, County of San Luis Obispo,  
**Lillian Larsen School – Cafeteria, 1601 "L" Street, San Miguel, CA**
- 4/20/06**  
10:00 a.m.  
ALJ Walker  
Comr Kennedy  
**A.04-07-001 (EH)** - Application of the San Luis Obispo County Public Works Department for an order authorizing construction of an at-grade pedestrian crossing in San Miguel, California crossing Union Pacific Railroad in the vicinity of 16<sup>th</sup> Street, County of San Luis Obispo,  
**Lillian Larsen School – Cafeteria, 1601 "L" Street, San Miguel, CA**  
**(also April 21)**

- 4/20/06**  
5:00 p.m.  
ALJ Allen  
Comr  
Grueneich  
**A.05-03-024 (PPH)** - Application of San Diego Gas & Electric Company (U 902 E) for a Certificate of Public Convenience and Necessity for the Silvergate Substation Project,  
**Chula Vista Civic Library, 365 “F” Street, Chula Vista, CA**
- 4/21/06**  
10:00 a.m.  
ALJ Weissman  
Comr Bohn  
**C.05-10-033 (TELEPHONIC – PHC)** - Southwest Gas Corporation (U 905 G), Complainant, vs. Southern California Gas Company and Pacific Gas and Electric Company, Defendants,  
**Administrative Law Judge’s Office, San Francisco**  
**(contact ALJ Weissman for more information)**
- 4/24/06**  
10:00 a.m.  
ALJ Ryerson  
Comr  
Grueneich  
**A.01-09-021 (EH)** - Application of the City of American Canyon for Approval to Construct a Public At-Grade Crossing of the California Northern Railroad Track, Located in Napa County, State of California, and  
**A.05-05-014** - Application of the City of American Canyon for Approval to Construct a Public At-Grade Crossing of the California Northern Railroad Track, at South Napa Junction Road, Located in Napa County, State of California,  
**Commission Courtroom, San Francisco**  
**(also April 25 – 28)**
- 4/24/06**  
2:00 p.m.  
ALJ Prestidge  
Comr Bohn  
**A.05-12-016 (PHC)** - In the Matter of the Application of IEelement Telephone of California, Inc. for a Certificate of Public Convenience and Necessity to Provide Limited Facilities-based and Resold Local Exchange, IntraLATA and InterLATA Interexchange Telephone Service in all SBC California, Verizon California, Citizens Telephone, and Sure West Telephone local exchange areas,  
**Commission Courtroom, San Francisco**
- 4/26/06**  
2:00 p.m. &  
7:00 p.m.  
ALJ Econome  
& ALJ Kenney  
Comr Bohn  
**A.05-12-002 (PPH)** - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007,  
**Elihu Harris State Building – Auditorium, 1515 Clay Street, Oakland, CA**  
**Also:**  
**4/27/06, 2:00 p.m., Ukiah Valley Conference Center – Cabernet 1, 200 South School Street, Ukiah, CA**  
**4/27/06, 7:30 p.m., Steele Lane Community Center – DeMeo Room, 415 Steele Lane, Santa Rosa, CA**  
**5/3/06, 2:00 p.m., King City Branch Library – Meeting Room, 402 Broadway Street, King City, CA**  
**5/3/06, 7:30 p.m., Laurel Inn & Conference Center, 801 West Laurel Drive, Salinas, CA**  
**5/4/06, 2:00 p.m. & 7:00 p.m., San Luis Obispo Veteran’s Building – Veterans Main Hall / Right Wing, 801 Grand Avenue, San Luis Obispo, CA**  
**5/9/06, 2:00 p.m. & 7:00 p.m., Modesto Centre Plaza – Pistache Room, 10<sup>th</sup> K Street, Modesto, CA**  
**5/10/06, 2:00 p.m. & 7:00 p.m., Fresno City Hall Council Chambers, 2600 Fresno Street, Fresno, CA**  
**5/17/06, 2:00 p.m. & 7:00 p.m., Woodland Public Library – Leake Community Room, 250 First Street, Woodland, CA**  
**5/18/06, 2:00 p.m. & 7:00 p.m., University of Phoenix – Room 106, 500 Orient Street, Chico, CA**
- 4/27/06**  
9:30 a.m.  
ALJ Grau  
Comr Peevey  
**C.05-09-008 (EH)** - DSLExtreme, Complainant, vs. Verizon California, Inc. (U 1002 C), Defendant,  
**Commission Courtroom, San Francisco**  
**(also April 28)**
- 4/27/06**  
2:00 p.m.  
ALJ Barnett  
**C.06-03-016 (ECP)** - J. Raymond Greene, Complainant, vs. SBC California and SBC Advanced Solutions, Inc., Defendants,  
**San Diego State Office Building, 1350 Front Street, Room B-102, San Diego, CA**
- 4/28/06**  
11:00 a.m.  
ALJ Barnett  
**C.06-03-012 (ECP)** - Yvonne K. Day, Complainant, vs. Verizon California Inc., Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

- 5/9/06**  
9:30 a.m.  
ALJ Grau  
Comr Brown  
**C.03-05-023 (EH)** - Raw Bandwidth Communications, Inc., Complainant, vs. SBC California, Inc. (U-1001-C), SBC Advanced Solutions, Inc. (U-6346-C), and Does 1-10, Defendants,  
**Commission Courtroom, San Francisco**
- 5/11/06**  
9:30 a.m.  
ALJ Econome  
Comr Bohn  
**C.05-11-004 (EH)** - Bee Sweet Citrus, Inc., Complainant, v. Southern California Edison Company, Defendant,  
**Fresno State Office Building, Workers' Compensation Appeals Board, 2550 Mariposa Mall, Room 1027, Fresno CA**
- 5/15/06**  
10:00 a.m.  
ALJ Halligan  
Comr Peevey  
**A.02-11-017 (PHC)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
**I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco**
- 5/15/06**  
10:00 a.m.  
ALJ Bushey  
Comr Peevey  
**A.05-03-005 (EH)** - In the Matter of the Application of SBC California (U 1001 C) for a Surcharge and a Balancing Account to Recover Undergrounding Costs in the City of San Diego,  
**Commission Courtroom, San Francisco**  
**(also May 16 – 17)**
- 5/17/06**  
10:00 a.m.  
ALJ Weissman  
Comr  
Grueneich  
**C.05-10-008 (EH)** - Mark L. Collins, (Evergreen Nursery), Complainant, vs. North County Transit District, Defendant,  
**San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA**  
**(also May 18 at 9:00 a.m.)**
- 5/22/06**  
10:30 a.m.  
ALJ Long  
Comr Brown  
**A.05-11-008 (EH)** - Joint Application of Southern California Edison Company and San Diego Gas & Electric Company for the 2005 Nuclear Decommissioning Cost Triennial Proceeding to Set Contribution Levels for the Companies' Nuclear Decommissioning Trust Funds and Address Other Related Decommissioning Issues, and  
**A.05-11-009** - Application of Pacific Gas and Electric Company in its 2005 Nuclear Decommissioning Cost Triennial Proceeding. U 39 E,  
**Commission Courtroom, San Francisco**  
**(also May 23 – 26 and May 31 – June 2 at 9:30 a.m.)**
- 5/24/06**  
9:30 a.m.  
ALJ Halligan  
Comr Peevey  
**A.02-11-017 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
**I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also May 25 – 26; May 30 – June 2; and June 5 - 6)**
- 5/25/06**  
10:00 a.m.  
ALJ Kenney &  
ALJ Econome  
Comr Bohn  
**A.05-12-002 (PHC)** - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007,  
**Commission Courtroom, San Francisco**

- 5/31/06**  
10:00 a.m.  
ALJ Kenney &  
ALJ Economie  
Comr Bohn  
**A.05-12-002 (EH)** - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007,  
**Commission Courtroom, San Francisco**  
(also June 1 – 2; June 5 – 9; June 12 – 16; June 19 – 23; June 26 – 30; July 5 – 7; and September 21 at 9:00 a.m.)
- 6/13/06**  
10:00 a.m.  
ALJ Walwyn  
Comr Bohn  
**A.06-01-005 (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles District to increase revenues by \$2,020,466 or 10.88% in the year 2007; \$634,659 or 3.08% in the year 2008; and \$666,422 or 3.14% in the year 2009,  
**Commission Courtroom, San Francisco**  
(also June 14 – 16)
- 6/14/06**  
10:00 a.m.  
ALJ Walker  
Comr Brown  
**C.05-12-004 (EH)** - Chevron Products Company, Complainant, vs. Equilon Enterprises LLC, dba Shell Oil Products US, and Shell Trading (US) Company, Defendants,  
**Commission Courtroom, San Francisco**  
(June 15 – 16)
- 6/15/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-011 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
**Commission Courtroom, San Francisco**
- 6/15/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
**Commission Courtroom, San Francisco**
- 7/10/06**  
10:00 a.m.  
ALJ Cooke  
Comr  
Grueneich  
**A.05-03-015 (EH)** - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,  
**Commission Courtroom, San Francisco**  
(also July 11 – 14; July 17 – 21; and July 24) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)
- 7/10/06**  
10:00 a.m.  
ALJ TerKeurst  
Comr  
Grueneich  
**A.05-04-015 (Phase 2) (EH)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2 Transmission Line Project,  
**Commission Courtroom, San Francisco**  
(also July 11 - 14)
- 7/25/06**  
10:00 a.m.  
ALJ Cooke  
Comr Kennedy  
**A.04-09-019 (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates,  
**Commission Courtroom, San Francisco**  
(also July 26 – 28 and July 31 – August 3)
- 7/26/06**  
10:00 a.m.  
ALJ Galvin  
Comr Brown  
**A.05-11-022 (EH)** - In the Matter of the Application of PACIFICORP (U 901-E) for an Order Authorizing a General Rate Increase and Implementation of an Energy Cost Adjustment Clause and a Post Test-Year Adjustment Mechanism,  
**Commission Courtroom, San Francisco**  
(also July 27 –28 and August 7 – 8 as needed)



**7/31/06**                    **C.05-11-011 (EH)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
9:00 a.m. –                    **Commission Courtroom, San Francisco**  
4:00 p.m.                    **(also August 1 – 4)**  
ALJ Thorson  
Comr Brown

**7/31/06**                    **C.05-11-012 (EH)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
9:00 a.m. –                    **Commission Courtroom, San Francisco**  
4:00 p.m.                    **(also August 1 – 4)**  
ALJ Thorson  
Comr Brown

**8/1/06**                    **I.02-11-040 (EH)** - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001, and  
10:00 a.m.                    **I.03-02-033** - Order Instituting Investigation Whether San Diego Gas & Electric Company, Southern California Gas Company and Their Holding Company, Sempra Energy, Respondents, Have Complied With Relevant Statutes and Commission Decisions, Pertaining to Respondents' Holding Company Systems and Affiliate Activities,  
ALJ TerKeurst                    **Commission Courtroom, San Francisco**  
Comr Brown                    **(also August 2 – 4 and August 7 – 11)**

**9/11/06**                    **A.05-12-018 (EH)** - Application of Southern California Edison Company (U 338-E) for Authorization to Recover Costs Incurred in 2004 and Recorded in the Bark Beetle Catastrophic Event Memorandum Account,  
9:30 a.m.                    **Commission Courtroom, San Francisco**  
ALJ Long                    **(also September 12 – 13 and September 18 - 19)**  
Comr Bohn

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

NONE

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

NONE

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

NONE

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